

1960

Anniversary Book; Re-Dedication; 1960

St. Paul Lutheran Church of Niagara Falls

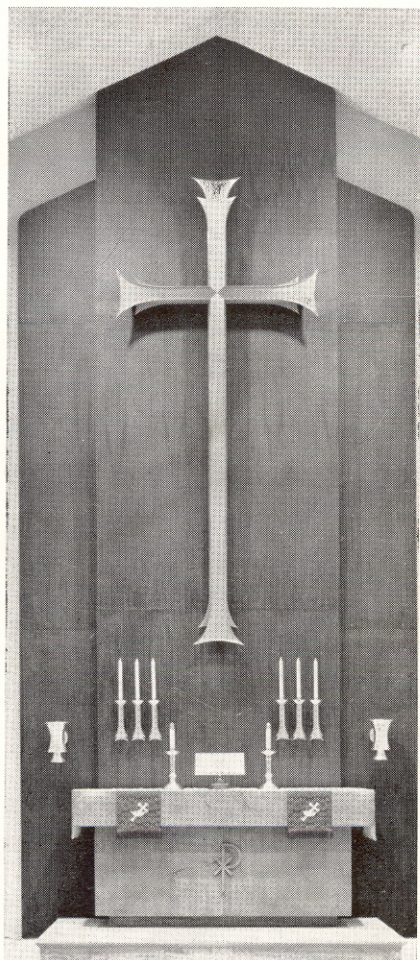
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Dedication



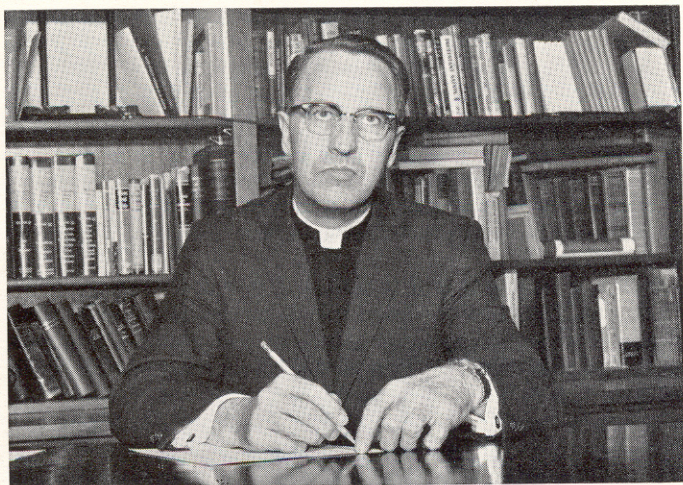
May 15, 1960

ST. PAUL LUTHERAN CHURCH

EVAN J. BARTELL, PASTOR

CLEVELAND AVE. & 18th ST.

NIAGARA FALLS, N. Y.



EVAN J. BARTELL, *Pastor*

History of St. Paul's

The history of St. Paul Evangelical Lutheran Church might be divided into a number of broad eras which roughly coincide with the tenure of the pastors who have served the congregaton.

THE FOUNDING STAGE

The Church must serve people where they are; and when people move away from their home congregation, the Church must follow them with its ministry.

It is this conviction which underlies the founding of many congregations; St. Paul Evangelical Lutheran Church is no exception. When young people from the congregations at Walmore and Bergholtz moved into Niagara Falls, late in the 19th century, and found it difficult to return to their home congregations for worship, the pastors of those congregations, the Rev. J. A. Grabau and the Rev. H. Mackensen, took steps to provide a ministry for them here in this community. The first meeting was arranged at the home of Mr. and Mrs. Gustave Haseley, on October 27, 1895, and it was decided by a group of interested persons who met there to initiate services.

The group first met at Seippel's Hall, and a bit later in the Guild Hall of Epiphany Episcopal Church. Within a year the decision was made to organize a congregation; and at a special meeting on October 13, 1896 the necessary organizational steps were taken. The Rev. E. Schulz served the young congregation in addition to his St. Andrew's church in Lockport until 1899. During these years a lot was secured at the corner of Cleveland Avenue and 18th Street, and a small frame chapel was built. This first church was dedicated on June 5, 1898. At this time about 25 people comprised the congregation, but the chapel could seat about 125 people.

THE BUILDING STAGE

In February, 1900, the first full-time, resident pastor was installed, the Rev. Edward Nemeschy, Sr. Under his leadership, the congregation began a steady and healthy growth. Soon a parsonage with attached schoolroom was built, and Pastor Nemeschy served as teacher of the church school in addition to his duties as pastor of the congregation.

During the next decade the congregation grew to the extent that the chapel was entirely inadequate, and in February of 1916 the decision was made to build a fine brick church which would seat about 280 people. The cornerstone was laid on September 24 of that year, and on June 24, 1917 the completed edifice was dedicated to the glory and service of God. Total cost of the building plus organ was \$21,000.00.

At the time of the 25th Anniversary, October 16, 1921, the membership was 420 baptized, 230 confirmed, and 92 voting members.

In 1923 the present parsonage was purchased for \$9,500.00; of this amount \$2000.00 was subscribed by the congregation, and the balance was included with the church debt.

Pastor Nemeschy served St. Paul's until he was called to the Church Triumphant on December 4, 1929. During his 29-year ministry he served as the "builder" in various ways: the permanent church was built, the parsonage was purchased, the congregation became a church securely built on Jesus Christ and His Gospel and giving evidence that it had "The faith once delivered to the saints".

THE DEVELOPMENT STAGE

When the Rev. Gustav H. Ziemer became pastor of St. Paul's on April 27, 1930, St. Paul's was a strong and growing congregation, but it still needed to develop in many directions; it needed to "grow in grace" and to have its spiritual strength increased, as well as to continue to grow in numbers. During Pastor Ziemer's 13-year pastorate this additional growth took place. The confirmed membership increased from 280 in 1931 to 400 in 1943. The programs of the organizations emphasized Bible study and devotions to a greater degree.

Development was also evident in the fact that during these years St. Paul's made the transition from predominantly German services to the use of English for most services, thus indicating that the congregation more clearly understood its place in the American scene.

In addition, the church debt was finally eliminated, and the mortgage was officially burned on October 3, 1943. Besides this achievement, numerous improvements had been made to the physical property of the congregation, among them the redecoration of the church, the installation of new furnaces, new light fixtures, and new carpeting. When Pastor Ziemer's sudden illness and death left a vacancy in pastoral leadership, the congregation was fortunate to have the services of Dr. John Kuder, who was home on furlough from his post in the New Guinea Mission. He ably carried on the pastoral duties until a new pastor could be secured.

THE RE-ORIENTATION STAGE

It seems that during the pastorate of the Rev. L. L. Ludwig, D. D., the congregation was led to take a new look at its activities and to re-appraise its responsibilities. There was a growing awareness that though there is a legitimate satisfaction over what has been accomplished in the past, there must also be a determination to find ever-new areas of service.

The congregation became more aware of the God-assigned responsibility to be concerned about the service it could render to its community and to the world-wide work of the American Lutheran Church by using its spiritual strength beyond the borders of the congregation itself. Evidence of this emphasis lies in the affiliation of the organizations with the comparable organizations of the American Lutheran Church and the organization of the Kingdom Workers as a part of the ALC's Womens Missionary Federation, growth in benevolence contributions, affiliation with such cooperative groups as the Lutheran Council of the Niagara Frontier, and providing the church paper, The Lutheran Standard, for each home in the congregation.

There was a growing realization too, that the physical plant which had been adequate in the past was now deteriorating, and that additional facilities should be provided. As evidence of this conviction, the 50th anniversary year of 1946 was selected as the time for the beginning of a building fund in preparation for a building program. The goal of \$15,000.00 was set for a 15-month period, and the goal was reached. By the end of Pastor Ludwig's ministry at St. Paul's in 1952 this fund had grown to \$36,000.00.

Late in 1952, Dr. Ludwig accepted a call to direct the Lutheran Children's Home at Waverley, Iowa; and shortly thereafter began his teaching ministry on the faculty of the Theological Seminary of Capital University in Columbus, Ohio.

THE REBUILDING STAGE

The past seven years, since the beginning of the pastorate of the Rev. Evan J. Bartell, the present pastor, should probably be designated as "the rebuilding stage", since two significant steps of a building program took place during that period.

Early in 1954 at a special congregational meeting, the church council was authorized to appoint a Building Committee and a Building Finance Committee, the former to work on building plans, and the latter to conduct a financial campaign. In late summer of that year, a successful financial campaign was conducted, which provided assurance that the building program could expect the wholehearted support of the congregation. In September, the congregation voted to proceed with the entire building program, the erection of a Parish Hall immediately since this was felt to be the most pressing need; and the enlargement and renovation of the church as soon thereafter as possible, "probably within five years". By the end of 1954 the total in the building fund had reached \$56,000.

In March, 1955 the contracts were awarded and the groundbreaking ceremony took place, and building operations began soon thereafter. The Parish Hall was completed in the Spring of 1956, and was dedicated on the Sunday after Easter, April 8. Total con-

struction cost amounted to \$121,000.00, with an additional \$7,000.00 spent for equipment.

On July 12, 1959 the final payment was made on the mortgage, and the congregation was again debt-free—but not for long. In September, 1959, the congregation voted to proceed immediately with the enlargement and renovation of the church.

The plans called for replacement of the heavy tile roof which was causing the walls to spread, enlargement of the nave by placing the sanctuary in the Parish Hall in an area already provided, addition of a choir transept, rebuilding of the west entrance, subdivision of the basement with permanent partitions for Sunday School classrooms, and all necessary repairs. It was estimated that the total cost would be \$120,000.00 plus \$15,000.00 for a new Wicks pipe organ.

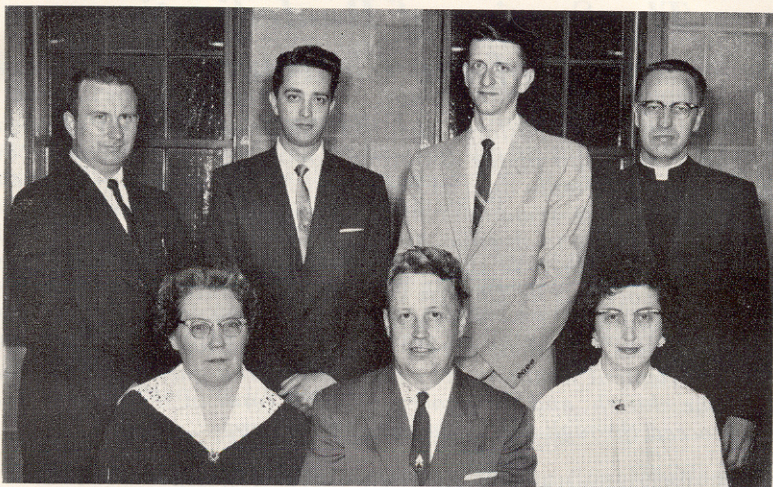
The rebuilt church is now completed; and it is with joy, and with thanks and praise to Almighty God that it is now dedicated to His service.

The story of this rebuilding period would be incomplete, however, without citing additional facts and developments which undergirded these accomplishments.

The first that ought to be mentioned is the growth of a stewardship consciousness in the congregation which made possible this building program without detrimental effects to the on-going program of the congregation and its benevolence program. The fact is that both areas showed healthy growth in spite of the special demands of the building program.

The second significant accomplishment has been the development of lay leadership in the congregation. There was already a forecast of this during the pastoral vacancy between the last two periods, when the first lay president of the congregation was elected. Since that time there has been a gratifying growth both in the number of people in leadership positions and in the manner in which these people have discharged their responsibilities.

This dedication day is therefore the opportunity to express gratitude and joy in two directions: To God Who has inspired and enabled all that has been done; and to faithful and loyal Children of God who have given unselfishly of their time, abilities, and resources.



FURNISHINGS COMMITTEE (Front, L to R) — *Marion Gombert — Alred Schultz (Chairman) — Edith Voelker.*

(Rear, L to R) — *James Haglind — Robert Schultz — John Kuder (Chairman of Subcommittee on Organ) Pastor Bartell.*



BUILDING COMMITTEE (L to R) *Philip Wendt — Henry Sy — Pastor Bartell — Hugo Hartwig (chairman) — Raymond Allen — Wm. Koch.*

The Service of Re-dedication of the Church

The officiating Pastors, Architect, Chairman of the Congregation, and Chairman of the Building Committee shall assemble on the walk near the main door of the church for the ceremony of opening the door. The remainder of the procession shall form on the walk along Cleveland Avenue, and after the service at the door shall move into the church in the following order: The Officiating Pastors, The Acolyte, The Church Council, The Building Committee, Architect, Builder, The Furnishings Committee, The Choir, The visiting Pastors and their wives, The Congregation and Guests. In case of inclement weather, the congregation and guests will be seated in the church, and the procession shall form in the Parish Hall and proceed through the basement of the church.

THE SERVICE AT THE DOORS

At the door of the Church, the Minister shall say:

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

O Lord, we pray Thee: Teach us by Thy holy inspiration to think those things that be right, and make us by Thy strong help to bring the same to good effect, that all our prayer and work may begin and end in Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

Then shall be said:

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: the Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, even lift them up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: the Lord of hosts, He is the King of glory.

Glory be to the Father and to the Son, and to the Holy Ghost:

As it was in the beginning is now, and ever shall be, world without end. Amen.

The Lesson shall then be read:

And Jacob awaked out of his sleep, and he said, "Surely the Lord is in this place; and I knew it not." And he was afraid, and said, "How dreadful is this place! this is none other but the house of God, and this is the gate of heaven." And Jacob rose up early in the morning, and took the stone that he had put for his pillow, and set it up for a pillar, and poured oil upon the top of it. And he called the name of that place "Bethel". Gen. 28: 16-19.

The keys shall be presented by the Architect to the Chairman of the Building Committee, who shall give them to the Pastor. When the doors are unlocked, they shall be opened by the Chairman of the congregation and the Chairman of the Building Committee.

Pastor: Peace be to this house.

Congregation: And to all that enter therein.

Then, moving slowly into the Church, the Congregation shall say:

I was glad when they said unto me: let us go into the house of the Lord.

Our feet shall stand within thy gates: O Jerusalem.

Jerusalem is builded: as a city that is compact together;

Whither the tribes go up, the tribes of the Lord: unto the testimony of Israel, to give thanks unto the Name of the Lord.

For there are set thrones of judgment: the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace by within thy walls: and prosperity within thy palaces.

For my brethren and companions' sakes: I will now say, Peace be within thee.

Because of the house of the Lord our God: I will seek thy good.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Having come to the chancel, the Ministers shall place the Bibles, Missal Stand, and Candlesticks.

I will go unto the Altar of God, unto God my exceeding joy. O send out Thy Light and Thy Truth: let them lead me: let them bring me unto Thy holy hill, and to Thy tabernacles, that I may go unto the Altar of God; unto God, my exceeding joy, and praise Thee, O God, my God.

THE PRELUDE—"TOCCATA" Bottigliero

THE HYMN:

1. I love thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer
saved
With his own precious Blood.
2. I love thy Church, O God;
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.
3. For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.
4. Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn
vows,
Her hymns of love and praise.
Amen.

THE LESSONS: I Kings: 8: 27-30; 57-61; Hebrews 10: 19-25

THE DEDICATION PRAYER

Let us pray.

O Lord, Almighty God, Whom the heavens cannot contain, but Whose will it is to have a house on earth, where Thy honor dwelleth, and where men may continually call upon Thee: Be pleased to enter into this house, which we devoutly consecrate to the honor of Thy Name.

When we here pray to Thee and implore Thy mercy, give ear, O Lord to our supplication. When Thy servants here preach Thy Word and administer Thy Sacraments, be Thou in their midst.

Here let Thy people, a holy priesthood, offer the sacrifices of praise and thanksgiving. Here let sinners be released from their bonds, and those that have erred from Thy fold, be restored.

Here, by the grace of Thy Holy Spirit, heal and remove whatsoever infirmities, sorrows, or wants are brought before Thee, that all who in this place call upon Thee in truth, may find answer to their prayers and joyfully praise Thy mercy.

Above all, here let the truth of Thy holy Word, and the right use of Thy blessed Sacraments be maintained, that Thy people may not be led into error, nor turn aside to false teaching, but be kept in Thy Name, sanctified by Thy Truth, and preserved unto life everlasting: Through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

And now we do dedicate and consecrate this St. Paul's Evangelical Lutheran Church; In the Name of the Father and of the Son, and of the Holy Ghost.

THE HYMN:

1. Built on a rock the church doth
stand,
Even when steeples are falling;
Crumbled have spires in every land,
Bells still are chiming and call-
ing;
- Calling the young and old to rest,
Calling the souls of men dis-
tressed,
Longing for life everlasting.

2. Not in our temples made with hands
 God, the almighty, is dwelling;
 High in the heavens his temple stands,
 All earthly temples excelling;
 Yet he who dwells in heaven above
 Deigns to abide with us in love,
 Making our bodies his temple.
3. We are God's house of living stones,
 Built for his own habitation;
 He fills our hearts, his humble thrones,
 Granting us life and salvation;
 Were two or three to seek his face,
 He in their midst would show his grace,
 Blessings upon them bestowing.
4. Yet in this house, an earthly frame,
 Jesus the children is blessing;
 Hither we come to praise his Name,
 Faith in our Savior confessing;
 Jesus to us his Spirit sent,
 Making with us his covenant,
 Granting his children the kingdom.
5. Through all the passing years, O Lord,
 Grant that, when church bells are ringing,
 Many may come to hear God's word
 When he this promise is bringing:
 I know mine own, mine own know me,
 Ye, not the world, my face shall see:
 My peace I leave with you, amen.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE SERMON: Dr. Gordon Huffman

THE ANTHEM: "Praise to the Lord, the Almighty"—Christiansen—The Senior Choir

THE DEDICATION OFFERING — Organ during offering:
 "Benedictus"—Karg-Elert

THE PRAYER AND LORD'S PRAYER

GREETINGS AND ANNOUNCEMENTS

THE BENEDICTION

THE RECESSIONAL:

1. The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought
her
To be his holy bride,
With his own Blood he bought her,
And for her life he died.
2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.
3. 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.
4. Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.
Amen.

THE POSTLUDE —

"TRUMPET VOLUNTARY" PURCELL

PARTICIPANTS IN THE SERVICE

THE LITURGIST THE REV. ERNEST W. DIETZ
President of the Buffalo Conference, ALC

THE LECTOR THE REV. ALVIN F. BURNS
Pastor, Calvary Lutheran Church, Niagara Falls

THE DEDICATION THE REV. EVAN J. BARTELL
Pastor, St. Paul Lutheran Church

THE SERMON THE REV. GORDON S. HUFFMAN, D. D.
President, Eastern District, ALC

THE PRAYER THE REV. LEONHARD L. LUDWIG, D. D.
Former Pastor, St. Paul Lutheran Church

THE CHOIRMASTER MR. ROLAND SCHROEDER

THE ORGANIST MRS. WILLIAM WOODMAN

THE ACOLYTE MR. PAUL SCHULTZ

All are invited to come to the Parish Hall after the service for light refreshments and then to inspect the building. Members of the Building and Furnishings Committees will be stationed at various points throughout the building to provide any desired information.

Schedule of Dedication Events

Sunday, May 15 — 10:15 A. M. Thanksgiving Service

Guest Speaker — The Rev. L. L. Ludwig, D. D.

Professor of Historical Theology at The Theological Seminary of Capital University; and former pastor of St. Paul's.

Sunday, May 15 — 3:30 P. M. Dedication Service

Guest Speaker — The Rev. Gordon S. Huffman, D. D.

President of the Eastern District of The American Lutheran Church

Wednesday, May 18 — 8:00 P. M., Community Night & Open House

Greetings by Niagara Falls City Officials and Niagara Falls
Protestant Churches

Sunday, May 22 — 10:15 A. M. Dedication Communion Service

Guest Speaker — The Rev. Edward E. Schultz

Grandson of the first resident Pastor of St. Paul's, and Pastor of St. Peter's
Lutheran Church, Baltimore, Maryland.

Sunday, May 22 — 7:30 P. M. Organ Recital & Choir Concert

Guest Organists

The Rev. H. Myron Braun, M. S. M., A. A. G. O.

St. Paul's Methodist Church

Mr. J. Earl McCormick, Mus. B.

Bacon Memorial Presbyterian Church

Mrs. Paul Monroe, A. G. O.

Zion Lutheran Church

Guest Vocal Soloist — Mr. Carl F. Heywang

Zion Lutheran Church

Acknowledgements

THE BUILDING

Architect	<i>Mr. Charles F. Obenhack</i>
General Contractor	<i>C. C. Bremer Company</i>
Plumbing	<i>J. Horace Seager</i>
Heating	<i>Burns Heating and Sheet Metal Company</i>
Electrical	<i>Forest Electric</i>

As a matter of information, and to answer questions people have been asking, we supply the following information: The organ was built and installed by the Wicks Organ Company, Highland, Ill.; electrical fixtures were supplied by Nick Ball, Buffalo; the carpeting was supplied and installed by Carpet Manor, Buffalo; the cross, candelabra and vases were produced by the Hasenstab Metal Spinning Company, Buffalo; the pews were manufactured and installed by the Valley City Manufacturing Company, Dundas, Ontario.

It would be difficult, perhaps impossible, to properly acknowledge the services of all who have helped to bring this building program to successful completion. It may be dangerous to single out any person or group for special mention, for it is almost certain some would be omitted who ought to be mentioned; and yet the following surely merit particular acknowledgement:

Our gracious God, who inspired us, enabled us, and guided us;

All of the faithful members of St. Paul who supported this venture with their prayers, suggestions, encouragement, labor, and contributions;

The Church Council, Building Committee, Furnishings Committee, and Organ Committee;

The Deacons, who planned the Dedication events;

The many who donated their special skills and labors.

Labor on Altar, Lecturn, Planters, Font, Pulpit and Paneling: Messrs. Henry Sy, Philip Wendt, Arthur Rickert, Ernest Bates, Edward Hasley, S. Parker Painter.

Installation of Ceramic Tile in Rest Rooms: Messrs. John Koch, William Koch, Norman Yarrington, Thomas Kennedy, Melvin Bates, Elwood Kysor, Howard Schul, Benjamin Lloyd, Arthur Rickert, Raymond Allen.

Installation of Signal System: Messrs. William Koch, Roy Hasley.

Installation of Sound System: Messrs. Frank Craver, Albert Stremble, Elwood Kysor, Thomas Kennedy, Raymond Allen.

Sewing: Mrs. Albert Grobengieser, Mrs. Alfred Schultz, Mrs. William Woodman, Mrs. Gustav Ziemer.

Liners for Baptism Bowl and Planters: Mr. Mason Frank.

Cleaning, waxing, etc. in preparation for Dedication: Mr. Howard Schul and his helpers.

The people listed below had the chief responsibility for supervising the building program.

THE CHURCH COUNCIL

President	Mr. Harold MaGinn
Vice-President	Mr. T. Howard Garner
Recording Secretary	Mr. Edgar Schultz
Treasurer	Mr. Mason Frank
Financial Secretary	Mr. John Kuder

DEACONS

Mr. Franklin Blumreich	Mr. Rudolph Schultz
Mr. Arthur Schultz	Mr. Alfred Schultz

TRUSTEES

Mr. Fred Hellwig	Mr. Howard Schul
Mr. James Haglind	Mr. George Hartwig
Mr. Robert Cvetan	Mr. William Koch

BUILDING COMMITTEE

Mr. Hugo Hartwig	Chairman	Mr. Henry Sy
Mr. Edgar Schultz	Secretary	Mr. Philip Wendt
Mr. Raymond Allen		Mr. Arthur Schoonover
		Mr. William Koch

FURNISHINGS AND DECORATING COMMITTEE

Mr. Alfred Schultz	Chairman	Mrs. Paul Wustrack
Mr. Robert Schultz		Miss Marian Gombert
Mrs. Arthur Schultz		Miss J. Edith Voelker
	Mr. James Haglind	

ORGAN COMMITTEE

Mr. John Kuder	Mr. Roland Schroeder
Mr. Paul Mehls	Mrs. William Woodman
	Miss J. Edith Voelker

BUILDING FINANCE COMMITTEE

Mr. Edward J. Schultz	Chairman, 1954-1956
Mr. Paul Wustrack	Chairman, 1956-1960
Mrs. William Koch	Mrs. Fred Schultz
Mrs. Arthur Rickert	Mr. Wallace Schultz
	Mrs. Henry Ziske, 1954-1957
Mr. Martin W. Schultz	Advisor, 1954-1959
Mr. Harold MaGinn	Advisor, 1959-1960

Memorials

Communion Kneeling Cushion — Mr. and Mrs. Harry Corwin in memory of Loved Ones.

Candelabra — Mrs. Martha Voss in memory of her mother, Mrs. Henry Wasmund.

Pulpit Bible — Mrs. Martin W. Schultz and children in memory of Martin W. Schultz.

Lecturn Bible — Mrs. Martin W. Schultz and children in memory of Gretchen M. Schultz.

Vase — Mrs. Edwin Batt in memory of her mother, Mrs. Albert W. Strasburg.

2 Choir Pews — Mr. and Mrs. Albert Grobengieser in memory of their parents.

1 Pew — Mrs. Mary R. Bartz in memory of her son, Richard P. Bartz.

1 Pew — Mr. and Mrs. Raymond Allen in memory of parents, Mr. and Mrs. Gustave Haseley.

1 Pew — Mr. and Mrs. Arthur Rickert, Mr. William Rickert in memory of parents, Mr. and Mrs. Gustave Haseley; brother, Myron; sister, Lilly.

1 Pew — Mr. and Mrs. Fred Loge in memory of Loved Ones.

1 Pew — Mrs. Ernest Schultz and children in memory of Ernest A. Schultz and Rev. and Mrs. Edward Nemeschy, Sr.

1 Pew — In memory of Philip Schultz.

Stained Window in Choir Transept — Mrs. Walter Meyer, Mr. and Mrs. Edgar Schultz, Mr. and Mrs. Clarence Ulrich in memory of Mr. Walter Meyer.

Five Sunday School Chairs — Mrs. Edwin Batt in honor of her father, Mr. Albert W. Strasburg.

Five Sunday School Chairs — Mr. and Mrs. Raymond Allen in memory of brother, Myron, and sister, Lilly.

Two Doors-Main Entrance (To be installed later) — Mr. and Mrs. Rudolph Schultz in memory of parents.

Gifts

Material for Altar, Lecturn and Pulpit	Anonymous.
Large Cross	Mr. and Mrs. Fred Schultz and Robert Schultz
Paneling Behind Cross	The Kingdom Workers
Communion Rail	Anonymous Thankoffering to God
Paraments	Ladies Aid
Communion Linen and Fair Linen	Mr. and Mrs. Edward Hasley
The Altar Service Book	Mr. Gary W. Ruff
Chancel Chairs	Mr. and Mrs. Mason Frank
Candelabra	Mr. and Mrs. Herbert Ruff
Vase	Mr. and Mrs. Charles Seeley
Offering Plate Shelf	Mr. and Mrs. Philip Wendt
Planters	Miss Carol Schultz
Baptismal Font	Mr. and Mrs. John Koch
Choir Pew	Mr. and Mrs. Harold MaGinn
In Gratitude to God for Many Blessings	
1 Pew	Mr. and Mrs. David Biederman and Family
1 Pew	The Luther League
1 Pew	Mr. and Mrs. George Hartwig
1 Pew	Mr. and Mrs. T. Howard Garner
1 Pew	The Men's Fellowship
Stained Windows in Choir Transept —	
Mr. and Mrs. Raymond Bookhout, Mr. and Mrs. Walter Holland, Mr. Paul Kuder, Mr. and Mrs. John Koch (2)	
Sound System	The Adult Fellowship
Organ	The choir members have pledged a portion of this
Carpeting	The Ladies Endeavor Society
Hat and Coat Rack	Mr. and Mrs. Philip Wendt
Nine Sunday School Tables	Miss Lydia Zimmerman
Two Sunday School Chairs	Mrs. Robert Pitts

ADDITIONS AND CORRECTIONS

MEMORIALS

- 1 Pew -- Mrs. Philip Williams in memory of her husband
- 1 Pew -- Mr. and Mrs. Arthur Schultz in memory of
Loved Ones
- 1 Hat and Coat Rack -- Mr. and Mrs. Chester Thompson
and children in memory of Thomas E. Thompson
- 1 Hat and Coat Rack -- Mr. and Mrs. Lebrecht Schultz
in memory of Loved Ones

GIFTS

- 1 Light Fixture in narthex near west entrance--Mr. and
Mrs. Herman Meyers, Mr. and Mrs. Roland Meyers, Mr.
and Mrs. Chas. Miller, Miss Donna Meyers and Mr.
Philip Banker, Jr.
- 1 Narthex Light Fixture -- Dr. and Mrs. John Kuder
- 1 Pew -- Mr. and Mrs. John Mehls

CORRECTIONS (Gifts)

- Material for Altar and Pulpit -- Anonymous
- Material for Lecturn and Font -- Mr. and Mrs. Hugo
Hartwig
- All Sunday School Tables and 25 Sunday School Chairs --
Miss Lydia Zimmerman

ALTAR FLOWERS -- by the Gustave Haseley Family

It usually happens that some things are left undone.
In our case we found that the screen and grill for the
front of the Organ could not be delivered from St. Louis
in time; and the new outside front doors will not be
installed until a month from now.



THE CHURCH COUNCIL (Front, L to R —) *Edgar Schultz*
John Kuder — Mason Frank — Howard Garner — Harold MaGinn
 (President of Congregation) *Pastor Bartell.*

(Rear, L to R —) *James Haglind — Arthur Schultz — Wm. Koch —*
Franklin Blumreich — George Hartwig — Fred Helwig — Howard
Schul — Alred Schultz — Rudolph Schultz — Robert Cvetan.